

**BOARD OF SUPERVISORS**  
**HANOVER TOWNSHIP – NORTHAMPTON COUNTY**  
**3630 JACKSONVILLE RD. BETHLEHEM, PA 18017**  
**610.866.1140 (T) 610.758.9116 (F)**

**AGENDA**

August 24, 2021, 7:00 PM

**OPENING**

- Pledge of Allegiance
- Approval of Agenda
- Approval of Minutes from July 27, 2021
- Approval of Bills & Transfers dated August 24, 2021, as presented by the Treasurer.

**COURTESY OF THE FLOOR**

**REPORT OF THE CHAIRMAN**

**REPORT OF THE VICE CHAIRMAN**

**SUPERVISOR’S COMMENTS & ROAD REPORTS**

- Road District #1 – Mr. Nagle
- Road District #2 – Mr. Diacogiannis
- Road District #3 – Mr. Warren
- Road District #4 – Ms. Lawless
- Road District #5 – Mr. Prendeville

**STAFF REPORTS**

- Engineer
- Solicitor
- Recreation Director
- Public Works Director
- Township Manager

**APPOINTMENTS & RESIGNATIONS**

- Planning Commission
- Vacancy Board – Appointment
- Special Events Committee – Appointments

**PLANNING & ZONING – Ms. Lawless**

- Conditional Use Hearing – 90 Highland Ave. – PUBLIC HEARING
- 310 Stoke Park Road – Conditional Use Motion
- Zoning Hearing Board - 2720 Jacksonville Road
- Zoning Hearing Board – 4502 Virginia Drive
- 4749 Kathi Drive – Hold Harmless – Fence
- 1370 Sycamore Ave - Geothermal

**ADMINISTRATION – Mr. Warren**

- Proclamation – Daniel Solomon Caine – Eagle Award
- Proclamation – Robert Anthony James – Eagle Award
- American Rescue Plan – Public Comment
- Proposed Ordinance – Fireworks Ordinance
- Main Deck Productions Contract – Fall Festival
- Stormwater Management Ordinance – Authorization to Advertise
- Contract – CDBG Grant
- PNC – Investment Policy Statement
- Certified Public Accountant Agreement

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- License Agreement – Amazing Athletes of Lehigh Valley
- Budget Workshop - Advertisement

**PUBLIC WORKS – Mr. Prendeville**

- Pool
- Fire Truck

**DEVELOPMENTS – Mr. Nagle**

- Hanover Corporate Center II – 583 Trip Improvements
- 4098 Bath Pike – Security Reduction
- Hanover Corporate Center II Lots 6 & 7
- Freshpet – Pre-Treatment Sewage – Improvements Deadline
- 90 Highland Ave – MPC Deadline

**COURTESY OF THE FLOOR**

**ADJOURNMENT**