# BOARD OF SUPERVISORS HANOVER TOWNSHIP – NORTHAMPTON COUNTY

3630 JACKSONVILLE ROAD BETHLEHEM, PA 18017-9302 610.866.1140 (T) 61.758.9116 (F)

#### **BOARD MEETING AGENDA**

February 14, 2017 7:00 PM

#### **OPENING**

- Pledge of Allegiance
- > Approval of Agenda
- Approval of Minutes January 24
- > Approval of Bills & Transfers dated February 14, 2017 as presented by the Assistant Treasurer

#### **COURTESY OF THE FLOOR**

#### REPORT OF THE CHAIRMAN

#### **REPORT OF THE VICE CHAIRMAN**

#### **SUPERVISOR'S COMMENTS & ROAD REPORTS**

- ➤ Road District # 1 Mr. Nagle
- ➤ Road District # 2 Mr. Diacogiannis
- ➤ Road District # 3 Mr. Salvesen
- ➤ Road District # 4 Mr. Tanczos
- ➤ Road District # 5 Mr. Prendeville

#### **PLANNING & ZONING**

- Conditional Use Hearing Lehigh Valley Academy Expansion
- Proposed Ordinance Parking of Vehicles in the Front Yard
- Authorization to Advertise Proposed Ordinance Turkey Hill Liquor License Transfer
- Zoning Hearing Board Variance Request 2114 Schoenersville Road
- Authorization to Advertise Proposed Ordinance Distillery Winery

#### **ADMINISTRATION**

- Application for Certificate of Compliance to Operate a Child Care Center Signature
- Use Agreement Ballistic Vests and Components by Colonial Regional Police Department
- Embassy Bank Customer Agreement Amendment
- Resolution 2017- 7 Volunteer Fire Company Billing Rates
- > Shake, Rattle & Soul Contract Hanover Carnival
- ➤ Kistler O'Brien Service Agreement Facility Location

#### **PUBLIC WORKS**

- Quote for Purchase of John Deere Utility Tractor and John Deere Backhoe
- Brodhead Road & Commerce Dr. (West) Signal Payment 2
- Village View Park Phase 2 Retainage Release
- Quote for Purchase of Digital Sign for Armed Services Park KC Sign & Awnings

#### **DEVELOPMENTS**

- Farmhouse Mews Extension Request MPC Deadline
- 3355 High Point Daycare Conditional Preliminary/Record Land Development Plan Approval

### **APPOINTMENTS & RESIGNATIONS - BOARDS/COMMITTEES**

#### **COURTESY OF THE FLOOR**

# **STAFF REPORTS**

- Engineer Mr. KocherSolicitor –
- ➤ Public Works Director Mr. Milite
- ➤ Township Manager Mr. Finnigan

## **ADJOURNMENT**